

Message Text

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ACTION EUR-12

INFO OCT-01 ISO-00 EB-07 SY-05 USSS-00 CPR-01 OC-05 CCO-00

SSO-00 EURE-00 NSC-05 NSCE-00 PRS-01 USIE-00 /037 W

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O 261805Z SEP 75

FM AMEMBASSY LONDON

TO USDOC WASHDC IMMEDIATE

INFO SECSTATE WASHDC IMMEDIATE 5129

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N-2 WASHDC FOR KEMP

E.O. 11652: N/A

TAGS: OVIP (MORTON, ROGERS C.B.), UK

SUBJECT: SECRETARY OF COMMERCE ROGERS MORTON VISIT,
LONDON, OCTOBER 2 - 5.

1. ARRIVAL:

(A) AIR FORCE ATTACHE WILL ARRANGE AIRCRAFT PARKING.
PARTY WILL BE MET AT PLANE SIDE BY VEHICLES AND TRANS-
PORTED DIRECT TO HOTEL.

(B) PRIOR TO LANDING U.K. DEBARKATION CARDS OBTAINABLE
FROM CABIN CREW SHOULD BE COMPLETED AND SIGNED BY EACH
MEMBER OF PARTY AND INSERTED IN THEIR PASSPORT.

PASSPORTS WITH CARDS SHOULD ALL BE IN POSSESSION OF ONE
INDIVIDUAL, I.E. PARTY CONTROL OFFICER WHO IMMEDIATELY
ON LANDING WILL HAND OVER ALL PASSPORTS TO AIR FORCE
REPRESENTATIVE TO ARRANGE CUSTOMS AND IMMIGRATION CLEAR-
ANCES AND RETURN PASSPORTS TO INDIVIDUALS AT HOTELS.
THIS PROCEDURE IMPORTANT TO FACILITATE MOVEMENT FROM
AIRCRAFT TO HOTEL.

(C) SECRETARY MORTON TO BE GREETED BY CHARGE, RONALD I.
SPIERS, MINISTER FOR ECONOMIC AND COMMERCIAL AFFAIRS,
WILLIAM K. MILLER, AND POST CONTROL OFFICER, TRADE CENTER
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DIRECTOR, CHARLES M. SHAW.

2. TRANSPORTATION:

(A) CADILLAC LIMOUSINE ASSIGNED TO SECRETARY MORTON TO TRANSPORT HIM AND MRS. MORTON, MRS. MCCANCE AND MINISTER SPIERS TO STAFFORD HOTEL. VEHICLE AND DRIVER AT DISPOSAL OF THE SECRETARY THROUGHOUT HIS VISIT INCLUDING TRANSPORTATION TO PLANE FOR CONTINUING JOURNEY.

(B) SECOND EMBASSY VEHICLE AND DRIVER TO TRANSPORT ASSISTANT SECRETARY OF STATE FOR EUROPEAN AFFAIRS HARTMAN, MRS. HARTMAN AND MINISTER MILLER TO HOTEL. THIS VEHICLE AND DRIVER ALSO TO ASSISTANT SECRETARY HARTMAN FOR DURATION OF VISIT AND TRANSPORT BACK TO PLANE ON SUNDAY.

(C) SECRETARY'S PARTY WILL BE TRANSPORTED FROM PLANE TO HOTEL IN APPROPRIATE BUS ACCOMPANIED BY CONTROL OFFICER SHAW.

(D) EMBASSY TRUCK AND DRIVER ASSIGNED TO PICK UP PARTY'S BAGGAGE AT PLANE SIDE AND TRANSPORT TO THE TWO HOTELS.

(E) CLASSIFIED MATERIAL WE UNDERSTAND CONSISTS OF 4-6 FOOT LOCKER SIZED TRUNKS WILL BE PICKED UP AND TRANSPORTED TO CLARIDGES IN SEPARATE ESCORT VEHICLE WITH MARINE SECURITY GUARDS AND RETURNED TO PLANE IN SIMILAR MANNER OCTOBER 5.

3. ACCOMMODATIONS ARRANGED PER REFTEL 224 662.

(A) SECRETARY AND MRS. MORTON ASSIGNED SUITE AT THE STAFFORD HOTEL. MRS. MCCANCE AND MR. SULLIVAN ASSIGNED TWO SINGLES AT STAFFORD.

(B) 2 DOUBLES AT CLARIDGES.

(C) 18 SINGLES AT CLARIDGES.

(D) OPEN STORAGE SECURITY ROOM AT CLARIDGES.

(E) CONTROL ROOM AT CLARIDGES CONNECTING WITH SECURITY LIMITED OFFICIAL USE

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ROOM.

(F) ROOM NUMBERS WILL BE TELEXED TO USDOC. TUESDAY SEPTEMBER 30.

4. SECURITY ARRANGED PER REFTEL REQUEST

(A) TRANSPORTATION OF SECURITY MATERIAL COVERED IN

2 (E).

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(B) MSG WILL BE ASSIGNED ON AROUND-THE-CLOCK BASIS TO
OPEN STORAGE ROOM.

5. CONTROL ROOM WILL BE PROVIDED WITH FOLLOWING:

(A) TWO STEPDOWN 240 VOLT TO 110 VOLT TRANSFORMERS WITH
STANDARD AMERICAN RECEPTACLE.

(B) ONE XEROX MACHINE.

(C) ONE FILE CABINET

(D) MISCELLANEOUS OFFICE SUPPLIES

(E) FOUR SECRETARIAL DESKS

(F) LOCAL EMPLOYEE WILL BE ON DUTY TO PROVIDE ASSISTANCE
IN RESERVATIONS ETC.

(G) ACCOMMODATION EXCHANGE WILL BE PROVIDED ON ARRIVAL
AND DEPARTURE AT CONTROL ROOM. AT OTHER TIMES HOTEL HAS
FACILITIES FOR EXCHANGING FUNDS.

6. PERSONAL APPOINTMENTS FOR SECRETARY ON MORNING OF OCTOBER 3, FRIDAY , HAVE BEEN ARRANGED AT 8.30 AND 10.00 HOURS RESPECTIVELY IN ACCORDANCE WITH TELEPHONED REQUEST, LIMITED OFFICIAL USE

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COMMERCE TO CONTROL OFFICER SHAW.

7. BUSINESS PROGRAM: 11.00

(A) SECRETARY MORTON ACCOMPANIED BY EMBASSY OFFICERS TO MEET WITH ERIC VARLEY, SECRETARY OF STATE FOR INDUSTRY.

12.00

(B) SECRETARY MORTON ACCOMPANIED BY ASSISTANT SECRETARY HARTMAN, DEPUTY ASSISTANT DOWNEY AND DEPUTY LEGAL ADVISER ALDRICH AT U.S. TRADE CENTER SEMINAR AREA WHERE SECRETARY WILL GREET ARRIVING GUESTS.

(C) INVITED RECEPTION GUESTS DRAWN FROM AMERICAN CHAMBER OF COMMERCE IN LONDON; CHAIRMEN/MANAGING DIRECTORS OF SELECTED 30 LARGEST BRITISH COMPANIES; 6-10 RANKING OFFICIALS OF THE BRITISH GOVERNMENT; SELECTED MEMBERS OF EMBASSY STAFF AND MEMBERS OF THE MEDIA.

(D) POST PAO ARRANGING INVITATIONS KEY BRITISH AND AMERICAN MEDIA REPRESENTATIVES FOR CONFERENCE.

(E) AT 13.00 HOURS PRESS CONFERENCE FOR SECRETARY BEGINS IN SEMINAR ROOM BEGINNING WITH FOUR TO FIVE MINUTES STATEMENT FOLLOWED BY 15 MINUTES OF UNRESTRICTED QUESTIONS FROM MEDIA REPRESENTATIVES.

(F) 13.30 TO 15.00 HOURS SMALL LUNCHEON IN AMBASSADOR'S DINING ROOM AT CHANCERY HOSTED BY MINISTER MILLER. SECRETARY MORTON TO BE ACCOMPANIED BY ASSISTANT SECRETARY HARTMAN. GUESTS SELECTED FROM TOP BRITISH AND AMERICAN BUSINESS EXECUTIVES.

(G) 15.30 HOURS. CONFIRMED MEETING WITH LORD BALOGH MINISTER OF STATE FOR ENERGY ACCOMPANIED BY EMBASSY OFFICERS.

(H) SECRETARY NOT EXPECTED TO RESPOND TO ANY TOASTS.

9. FISCAL DATA REQUESTED FOR FOLLOWING ESTIMATED COSTS:

(A) ROOMS \$1,400

(B) TELEPHONE TIE LINE \$50

(C) TRANSPORTATION \$650

(D) FSL'S OVERTIME \$320

(E) HOSPITALITY \$500

(F) TOTAL: \$2,920

10. POST ACKNOWLEDGES ALLOCATION OF FUNDS TALLING \$700 PER USDOC CABLE 14370 (\$450) AND USDOC CABLE 14573 LIMITED OFFICIAL USE

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(\$250).

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Message Attributes

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